Neighbouring Pink Ladies' Lament by Alun Roberts

Together we stand naked, the duo stripped of offal, meat, feathers. Exposed to all elements, tickled pink to our bones. At the end of our corridor for there's nothing in our closet. Everywhere is now blank spaced off to eternity.

Wish we could have run green fields kept safe from predaceous vulpes as we dreamt of a vocation in our existence unfulfilled.

We were Kammersängerinnen hemmed tight within our coop, clucking arias operatic but humans couldn't comprehend.

Why didn't our farmer free us?
Why don't politicians listen?
Why don't media darlings crusade?
Why don't diners give a toss?
We're only a concern for today if
we're yesterday's indigestion
no matter the hue of our bones or
the length of our corridor.

We left on a butcher's block, the duo with other timorous beasties. Had our existence much value after a life on corn and beans? And what of twice-toxic additives? Could they have turned us pink or will they be a reason for increased gastric trauma or sick?

Been caught in a causality dilemma: did we come first or was it our eggs? But that's of little consequence in the grand scheme of bird life, for we're just profit and nutrition to a World that doesn't care apart from glitz, glamour and ... appearance over substance.

Turbans And Tommies

And when they set sail from the warm Indian Ocean they promised to return home while we said much the same

and on arrival in Europe they paraded next to us and while they wore cotton drill we were grateful for winter kit

and marching through Flanders their routes meandered like ours and when they were misled we were also let down

and as they dug dark trenches we sweated together and surviving in those trenches we all waded guts and mud

and when they ate fresh curries we had Maconochie from tins and we all drank tea brewed from putrescent hot water

and when cannon roared thunder they cowered close beside us and when they were afraid they stunk just as we did

and when they proffered prayers we did to our God too and when they wrote home they lied just us we did

and when they spent cartridges their aim was true like ours and when going over the top we were all foolhardy yet brave

and when they cried in pain our tears outflowed with them and when their blood spilt it was crimson like ours

and when they were taken they fell prostrate alongside us and when loved ones heard they were as distraught as ours

and when they were buried we lay together in alien fields and now they're honoured at Neuve-Chapelle and Alrewas.

Yet they travelled around a world of trauma and nefarious conflict through mustard agent and bullets to disfigurement and decapitation

amongst millions of lives sacrificed en pursuit of a freedom we share as brothers, as neighbours now a century later.

Inspired by 1.5 million Great War brave volunteers from pre-separation India and "For King and Another Country: Indian Soldiers on the Western Front 1914-18" by Shrabani Basu (Bloomsbury 2015)

We Are All Much The Same

Peel away our skin, shave off our hair, silence our tongues, we are all much the same in front of our God. Heads

full of random squiggles, curved outlines, abstract shapes, prejudices that make no sense, we have them all. Our

ears that do not listen, eyes that will not see, mouths exuding bile with hurt, no remorse. Yet

we are captured for our beauty, for posterity, for our ego, by artisans of oils who portray what we fear. For

the colours they paint are but the same, only we differentiate black, white, brown, yellow and shades in between. Then

in front of our God, true neighbours are much the same.